



SO ORDERED

The moving party is hereby ORDERED to provide a copy of this Order to any pro se parties who have entered an appearance in this action within 10 days from the date of this order.

Christie Phillips

Christie B. Phillips

Jefferson District Court Judge

DATE OF ORDER INDICATED ON ATTACHMENT

FILED Document

H200

DISTRICT COURT

COUNTY OF JEFFERSON, COLORADO

Court Address: 100 Jefferson County Parkway
Golden, Colorado 80401-6002

Telephone No.: (303) 271-6145

Petitioners:

IN RE THE ORGANIZATION OF LEYDEN RANCH METROPOLITAN DISTRICT, IN THE CITY OF ARVADA, JEFFERSON COUNTY, COLORADO

By the Court:

CO Jefferson County District Court 1st, JD

Filing Date: Jun 13 2012 11:20AM MDT

Filing ID: 44787210

Review Clerk: Beth B

▲ COURT USE ONLY

Case Number: 2012CV

Div.: 2

COMBINED COURT
County of Jefferson, Colorado
Certified to be full, true and correct copy
of the original in my custody.

Clerk of the Combined Court

By *[Signature]*
Deputy Clerk

Dated 6-18-12

**ORDER AND DECREE ORGANIZING
LEYDEN RANCH METROPOLITAN DISTRICT
ISSUANCE OF CERTIFICATES OF ELECTION AND RELEASE OF BOND**

This matter comes before the Court on Petitioners' Motion for Order and Decree Organizing the Leyden Ranch Metropolitan District, pursuant to § 32-1-305(6), C.R.S., Issuance of Certificates of Election and Release of Bond (the "Motion"). This Court, being fully advised in the premises, FINDS AND ORDERS with respect to the organization of Leyden Ranch Metropolitan District (the "District"):

1. That the question of the organization of the District, the election of Directors, along with various taxing, debt and revenue-raising ballot issues and ballot questions were duly submitted to the District's eligible electors by mail ballot election held on May 8, 2012 (the "Election") at the time and place specified in the Order Calling Election entered by this Court.
2. That a majority of the votes cast at the Election were in favor of organizing the District and in favor of all ballot issues and ballot questions submitted. The election was held in accordance with Articles 1 to 13 of Title 1, C.R.S.
3. That the Board of Canvassers' Abstract of Returns and the Board of Canvassers' Certificate of Election Results filed with this Court as Exhibit A to the Motion duly certifies the Election returns to this Court as required by law and is in all respects approved and confirmed.

1191 0002 453177



2012065029

06/22/2012 02:09:13 PM 8 Page(s)

Jefferson County, Colorado

R \$46.00

D \$0.00

SDORDER



RECEIVED

JUL 18 2012

DIV OF LOCAL GOVERNMENT

CLERK AND RECORDER OF JEFFERSON COUNTY CERTIFIED TO BE FULL TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT IN MY CUSTODY DATE
PAM ANDERSON, JEFFERSON COUNTY CLERK AND RECORDER
BY *[Signature]*
Colleen N. DeCoster
DEPUTY CLERK

July 17, 2012

4. That the District is duly and regularly organized in accordance with the requirements of § 32-1-101, *et seq.*, C.R.S.

5. That the District shall be known as "Leyden Ranch Metropolitan District."

6. That the District is located in Jefferson County, Colorado, as more particularly described in **Exhibit A**, attached hereto and incorporated herein by this reference. A map of the District shall be filed with the Jefferson County Assessor pursuant to § 32-1-306, C.R.S.

7. That the District shall be a quasi-municipal corporation and political subdivision of the State of Colorado with all the powers thereof in conformity with its Service Plan, as may be amended.

8. Pursuant to § 32-1-306, C.R.S., a certified copy of this Order shall be recorded by the Jefferson County Clerk and Recorder. A copy of the approved Service Plan and the resolution of the City Council for the City of Arvada, Colorado approving the Service Plan shall be filed with the Jefferson County Clerk and Recorder to be retained as a public record for public inspection. Additionally, a copy of the Service Plan shall be filed with the Division of Local Government, Department of Local Affairs.

9. A copy of the Service Plan and the resolution of the City Council for the City of Arvada, Colorado approving the Service Plan were filed with this Court as part of the Petition. Pursuant to § 32-1-205(2), C.R.S., the Service Plan and approving resolution are incorporated herein by this reference and the same shall be deemed appended to this Order at such time as all other legal procedures for District organization have been complied with.

10. That the following qualified persons were duly elected as members of the District's first Board of Directors for the indicated terms, and as further shown on the Certificates of Election, issued by this Court in accordance with § 32-1-305.5(5), C.R.S., which Certificates are filed simultaneously herewith:

<u>NAME</u>	<u>TERM</u>
Richard H. Vander Meer	to May, 2016
Floyd Marion Winslow, Jr.	to May, 2016
Bryant G. Winslow	to May, 2016



3

11. That the Bond of Petitioners in the amount of \$500 filed in this action pursuant to § 32-1-302, C.R.S., is hereby released and discharged.

12. That the District shall have and exercise, through its Board of Directors and officers in conformity with its Service Plan, as may be amended, all of the powers and authorities conferred upon metropolitan districts under and by virtue of the provisions of Article 1, Title 32, C.R.S., and all laws relating thereto, and all powers and authorities as may hereafter be conferred by law.

DONE IN COURT THIS ___ DAY OF _____, 2012.

BY THE COURT:

District Court Judge

1191 0002 453177



EXHIBIT A
Legal Description for Leyden Ranch Metropolitan District

1191 0002 453177



**EXHIBIT A: LEYDEN RANCH METROPOLITAN DISTRICT
LEGAL DESCRIPTION**

WEST LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE WEST HALF OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 70 WEST OF THE SIXTH PRINCIPAL MERIDIAN, JEFFERSON COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25, WHENCE THE CENTER QUARTER CORNER BEARS NORTH 00°14'42" WEST A DISTANCE OF 2652.33 FEET;
THENCE NORTH 00°14'42" WEST, ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25, A DISTANCE OF 1239.08 FEET TO THE POINT OF BEGINNING;
THENCE ALONG THE BOUNDARY LINE OF A PARCEL OF LAND DESCRIBED AT RECEPTION NUMBER 88011346, JEFFERSON COUNTY PUBLIC RECORDS, THE FOLLOWING TWO (2) COURSES:

1. THENCE SOUTH 87° 15' 15" WEST A DISTANCE OF 208.71 FEET TO A POINT;
2. THENCE NORTH 47° 19' 57" WEST A DISTANCE OF 657.42 FEET TO A POINT;
THENCE SOUTH 00° 14' 42" EAST, ALONG A LINE 690.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER, A DISTANCE OF 125.73 FEET TO A POINT;
THENCE NORTH 89° 46' 04" WEST, ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 25 AND ALONG THE NORTH LINE OF A PARCEL OF LAND DESCRIBED IN BOOK 2836 AT PAGE 394, RECORDED IN JEFFERSON COUNTY PUBLIC RECORDS, A DISTANCE OF 885.03 FEET TO A POINT;
THENCE SOUTH 00° 14' 42" EAST, ALONG THE WESTERLY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 576.29 FEET TO A POINT;
THENCE ALONG THE NORTHERLY FENCE LINE OF LEYDEN ROAD THE FOLLOWING THREE (3) COURSES:

1. THENCE NORTH 84° 36' 46" WEST A DISTANCE OF 73.86 FEET TO A POINT;
2. THENCE NORTH 79° 34' 25" WEST A DISTANCE OF 983.43 FEET TO A POINT;
3. THENCE NORTH 87° 35' 09" WEST A DISTANCE OF 30.23 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 25, WHENCE THE SOUTHWEST CORNER BEARS SOUTH 00°01'12" WEST A DISTANCE OF 1151.64 FEET;

THENCE NORTH 00° 01' 12" EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 1508.53 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 25;

THENCE NORTH 00° 09' 24" EAST, ALONG THE WESTERLY LINE OF THE NORTHWEST QUARTER OF SECTION 25, A DISTANCE OF 1596.99 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE DENVER AND RIO GRANDE WESTERN RAILROAD (A.K.A. UNION PACIFIC RAILROAD COMPANY) AS DESCRIBED IN BOOK 134 AT PAGES 22 TO 31, JEFFERSON COUNTY PUBLIC RECORDS, WHENCE THE NORTHWEST CORNER OF SAID SECTION 25 BEARS NORTH 00°09'24" EAST A DISTANCE OF 1003.91 FEET;

THENCE SOUTH 63° 10' 26" EAST, ALONG SAID SOUTHERLY RIGHT-OF-WAY, A DISTANCE OF 2287.58 FEET TO A POINT ON THE WESTERLY LINE OF A PARCEL OF LAND DESCRIBED AT RECEPTION NUMBER 94131300 AND 93070004, JEFFERSON COUNTY PUBLIC RECORDS;

THENCE SOUTH 00° 14' 42" EAST, ALONG THE WESTERLY LINE OF SAID PARCEL, A DISTANCE OF 1000.90 FEET TO A POINT;

THENCE SOUTH 49° 05' 54" EAST, ALONG THE SOUTHERLY LINE OF SAID PARCEL, A DISTANCE OF 783.50 FEET TO A POINT ON THE EASTERLY LINE OF SAID SOUTHWEST QUARTER OF SECTION 25;

THENCE SOUTH 00° 14' 42" EAST, ALONG SAID EASTERLY LINE, A DISTANCE OF 482.59 FEET TO THE POINT OF BEGINNING;

CONTAINING 123.726 ACRES (53,895,000 SQ.FT.), MORE OR LESS.

PAGE: 2 OF 3
JOB#: 30131801
DATE: May 23, 2011



CONSULTANTS, INC. OF COLORADO

CIVIL ENGINEERING • LAND SURVEYING • LAND PLANNING

7901 E. Belleview Avenue
Suite 150
Englewood, CO 80111
Tel: (720) 482-9526
Fax: (720) 482-9546

**EXHIBIT A: LEYDEN RANCH METROPOLITAN DISTRICT
LEGAL DESCRIPTION**

EAST LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 70 WEST OF THE SIXTH PRINCIPAL MERIDIAN, JEFFERSON COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 25, WHENCE THE SOUTHEAST CORNER OF SAID SECTION 25 BEARS SOUTH 00°28'44" EAST A DISTANCE OF 2644.57 FEET;

THENCE SOUTH 00°28'44" EAST, ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF SECTION 25 A DISTANCE OF 980.14 FEET TO A POINT;

THENCE SOUTH 89°31'16" WEST A DISTANCE OF 50.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF COLORADO HIGHWAY NO. 72 AND THE NORTHERLY RIGHT-OF-WAY LINE OF THE DENVER AND INTERMOUNTAIN RAILWAY COMPANY (A.K.A UNION PACIFIC RAILROAD COMPANY) AS DESCRIBED IN BOOK 173 AT PAGE 338, JEFFERSON COUNTY PUBLIC RECORDS, ALSO BEING THE POINT OF BEGINNING;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES:

1. SOUTH 00° 28' 44" EAST, ALONG A LINE 50.00 FEET WESTERLY OF AND PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 25, A DISTANCE OF 202.73 FEET TO A POINT;
2. THENCE SOUTH 44° 31' 16" WEST A DISTANCE OF 70.70 FEET TO A POINT;
3. THENCE SOUTH 00° 28' 44" EAST A DISTANCE OF 2.75 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF LEYDEN ROAD;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES:

1. THENCE NORTH 80° 53' 21" WEST A DISTANCE OF 10.47 FEET TO A POINT OF CURVE;
2. THENCE ALONG SAID CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 45° 42' 17", A RADIUS OF 291.02 FEET, AN ARC LENGTH OF 232.15 FEET, AND A CHORD BEARING SOUTH 76° 15' 32" WEST A DISTANCE OF 226.04 FEET TO A POINT OF TANGENT;
3. THENCE SOUTH 53° 24' 24" WEST A DISTANCE OF 519.16 FEET TO A POINT OF CURVE;
4. THENCE ALONG SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 33° 11' 44", A RADIUS OF 768.63 FEET, AN ARC LENGTH OF 445.32 FEET, AND A CHORD BEARING SOUTH 70° 00' 17" WEST A DISTANCE OF 439.12 FEET TO THE SOUTHEAST CORNER OF THAT PARCEL OF LAND SHOWN AS SCHEDULE NO. 199861 BY THE JEFFERSON COUNTY ASSESSOR;

THENCE ALONG THE BOUNDARY OF SAID PARCEL OF LAND THE FOLLOWING TWO (2) COURSES:

1. THENCE NORTH 12° 00' 50" EAST A DISTANCE OF 561.28 FEET TO A POINT;
2. THENCE NORTH 41° 20' 52" EAST A DISTANCE OF 351.52 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF THAT PARCEL OF LAND DESCRIBED IN BOOK 2315 AT PAGE 979, JEFFERSON COUNTY PUBLIC RECORDS;

THENCE SOUTH 59° 10' 14" EAST, ALONG SAID SOUTHWESTERLY LINE, A DISTANCE OF 407.33 FEET TO A POINT OF NON-TANGENCY, SAID POINT BEING ON SAID NORTHERLY RIGHT-OF-WAY LINE OF DENVER AND INTERMOUNTAIN RAILWAY COMPANY (A.K.A UNION PACIFIC RAILROAD COMPANY);

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE ALONG A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 25° 53' 10", A RADIUS OF 982.00 FEET, AN ARC LENGTH OF 443.66 FEET, AND A CHORD BEARING NORTH 68° 11' 27" EAST A DISTANCE OF 439.90 FEET TO THE POINT OF BEGINNING;

CONTAINING 10.000 ACRES (435,600 SQ. FT.),
MORE OR LESS.

PAGE: 3 OF 3
JOB#: 30131801
DATE: May 23, 2011



CONSULTANTS, INC. OF COLORADO

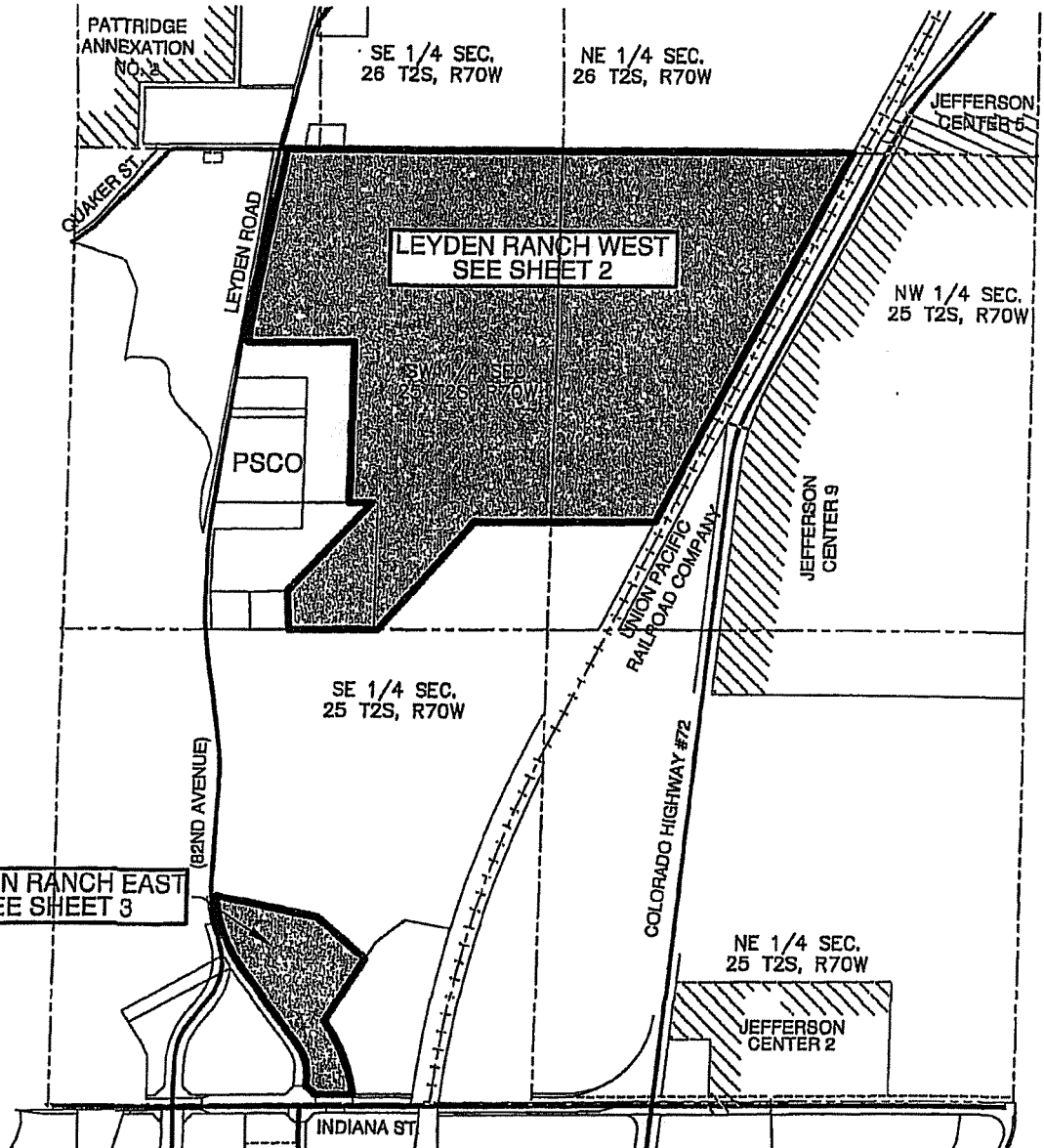
CIVIL ENGINEERING • LAND SURVEYING • LAND PLANNING

7901 E. Belleview Avenue
Suite 150
Englewood, CO 80111
Tel: (720) 482-9526
Fax: (720) 482-9546

EXHIBIT A: LEYDEN RANCH METROPOLITAN DISTRICT LEGAL DESCRIPTION


7

900' 450' 0 900'
SCALE: 1" = 900'



LEYDEN RANCH EAST
SEE SHEET 3

PAGE: 1 OF 3
JOB#: 30131801
DATE: May 23, 2011



CONSULTANTS, INC. OF COLORADO
CIVIL ENGINEERING • LAND SURVEYING • LAND PLANNING

7901 E. Bellowview Avenue
Suite 150
Englewood, CO 80111
Tel: (720) 482-9526
Fax: (720) 482-9546

This document constitutes a ruling of the court and should be treated as such.

Court: CO Jefferson County District Court 1st JD

Judge: Christie Phillips

Alternate Judge: Unassigned

**File & Serve
Transaction ID:** 44602995

Current Date: Jun 13, 2012



Case Number: 2012CV1307

Case Name: In the matter of: LEYDEN RANCH METROPOLITAN DISTRICT

Court Authorizer: Christie Phillips

/s/ Judge Christie Phillips



	SO ORDERED	The moving party is hereby ORDERED to provide a copy of this Order to any parties who have entered an appearance in this action within 10 days from the date of this order.	 <hr/> Christie B. Phillips Jefferson District Court Judge <small>DATE OF ORDER INDICATED ON ATTACHMENT</small>
----------------------------------------------------------------------------------	-----------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

DISTRICT COURT COUNTY OF JEFFERSON, COLORADO Court Address: 100 Jefferson County Parkway Golden, Colorado 80401-6002 Telephone No.: (303) 271-6145 <hr/> Petitioners: IN RE THE ORGANIZATION OF LEYDEN RANCH METROPOLITAN DISTRICT, IN THE CITY OF ARVADA, JEFFERSON COUNTY, COLORADO <hr/> By the Court:	<hr/> ▲ COURT USE ONLY ▲ <hr/> Case Number: 2012CV1307 Div.: 2
CERTIFICATE OF ELECTION – RICHARD H. VANDER MEER LEYDEN RANCH METROPOLITAN DISTRICT	

The Court having determined that the election conducted on Tuesday, May 8, 2012, concerning the organization of Leyden Ranch Metropolitan District was held in accordance with §§ 1-1-101 through 1-13-101, *et seq.*, C.R.S., and acting in accordance with § 32-1-305.5(5), C.R.S., the Court hereby certifies that Richard H. Vander Meer was duly elected to the office of Director of Leyden Ranch Metropolitan District.

BY THE COURT:

 District Court Judge

RECEIVED
 JAN 09 2013
 DIV OF LOCAL GOVERNMENT

This document constitutes a ruling of the court and should be treated as such.

Court: CO Jefferson County District Court 1st JD

Judge: Christie Phillips

Alternate Judge: Unassigned

File & Serve

Transaction ID: 44602995

Current Date: Jan 08, 2013

Case Number: 2012CV1307

Case Name: In the matter of: LEYDEN RANCH METROPOLITAN DISTRICT

Court Authorizer: Phillips, Christie

/s/ Judge Phillips, Christie

This document constitutes a ruling of the court and should be treated as such.

Court: CO Jefferson County District Court 1st JD

Judge: Christie Phillips

Alternate Judge: Unassigned

File & Serve

Transaction ID: 44602995

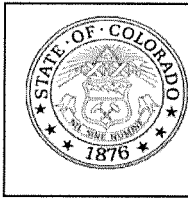
Current Date: Jan 08, 2013

Case Number: 2012CV1307

Case Name: In the matter of: LEYDEN RANCH METROPOLITAN DISTRICT

Court Authorizer: Phillips, Christie

/s/ Judge Phillips, Christie



**SO
ORDERED**

The moving party is hereby **ORDERED** to provide a copy of this Order to any pro se parties who have entered an appearance in this action within 10 days from the date of this order.

Christie B. Phillips
Jefferson District Court Judge
DATE OF ORDER INDICATED ON ATTACHMENT

DISTRICT COURT
COUNTY OF JEFFERSON, COLORADO
Court Address: 100 Jefferson County Parkway
Golden, Colorado 80401-6002
Telephone No.: (303) 271-6145

Petitioners:

**IN RE THE ORGANIZATION OF LEYDEN RANCH
METROPOLITAN DISTRICT, IN THE CITY OF
ARVADA, JEFFERSON COUNTY, COLORADO**

By the Court:

▲ COURT USE ONLY ▲

Case Number: 2012CV1307

Div.: 2

**CERTIFICATE OF ELECTION – BRYANT G. WINSLOW
LEYDEN RANCH METROPOLITAN DISTRICT**

The Court having determined that the election conducted on Tuesday, May 8, 2012, concerning the organization of Leyden Ranch Metropolitan District was held in accordance with §§ 1-1-101 through 1-13-101, *et seq.*, C.R.S., and acting in accordance with § 32-1-305.5(5), C.R.S., the Court hereby certifies that Bryant G. Winslow was duly elected to the office of Director of Leyden Ranch Metropolitan District.

BY THE COURT:

District Court Judge

RECEIVED

JAN 09 2013

DIV OF LOCAL GOVERNMENT

This document constitutes a ruling of the court and should be treated as such.

Court: CO Jefferson County District Court 1st JD

Judge: Christie Phillips

Alternate Judge: Unassigned

File & Serve

Transaction ID: 44602995

Current Date: Jan 08, 2013

Case Number: 2012CV1307

Case Name: In the matter of: LEYDEN RANCH METROPOLITAN DISTRICT

Court Authorizer: Phillips, Christie

/s/ Judge Phillips, Christie